



## ADULT INITIAL INTAKE FORM

### PATIENT INFORMATION

Name: \_\_\_\_\_ Birthday (M/D/Y): \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Postal Code)

Home Ph. #: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Marital status: \_\_\_\_\_ # of Children: \_\_\_\_\_ Occupation: \_\_\_\_\_

Emergency contact name and Ph. #: \_\_\_\_\_

Can Dr. Kassandre Goupil use your email address to contact you concerning your care? Y/N

How did you hear about this clinic:  Walk by  Website  Flyer

Referral: \_\_\_\_\_  Talks/events  Other:  
\_\_\_\_\_

Name of Medical Doctor: \_\_\_\_\_ Permission to contact for labs, etc. Y/N

### MAIN HEALTH CONCERNS

My usual health is:  Excellent  Good  Fair  Poor

Please list, in order of importance, your chief concerns:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

When did the injury occur or condition develop? \_\_\_\_\_

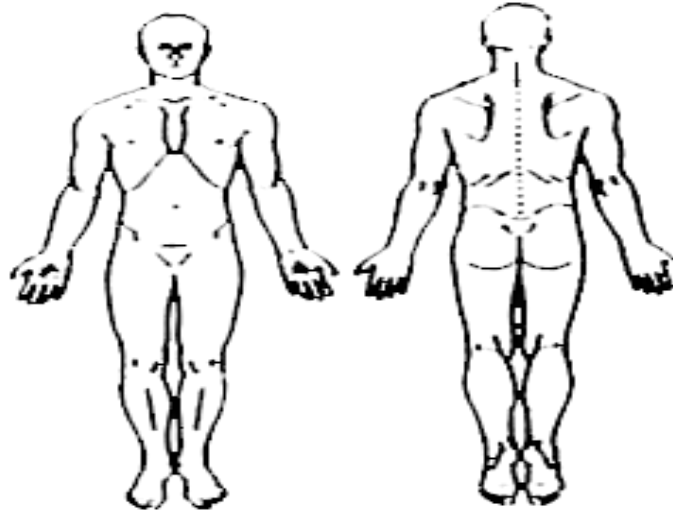
How did the injury occur or condition develop? \_\_\_\_\_

Please indicate frequency of pain/discomfort:  Constant  Intermittent



**PAIN & DYSCOMFORT**

Please indicate any areas of pain or discomfort on the diagram below (if applicable):



Describe your pain:

- Stiff/Tight   Dull  Sharp  Shooting  Burning  Numb

Other: \_\_\_\_\_

**FAMILY & PERSONAL HISTORY**

Please list family members (or yourself) who have the following conditions:

Cancer:	Eczema/Psoriasis:
Stroke:	Arthritis:
Diabetes:	Allergies:
Heart disease:	Asthma:
High blood pressure:	Addictions:
Autoimmune disease:	Liver/Gallbladder issues or disease:
Thyroid issues or disease:	Kidney/Bladder issues or disease:
Stomach/Intestine issues or disease:	Mental Illness:
Male reproductive system issues:	Female reproductive system issues:

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Dr. Kassandre Goupil, DC



List major childhood illnesses: (ear infections, strep throat, tonsillitis, chicken pox, measles, etc.)

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Please list hospitalizations, surgeries, major accidents/injuries, x-rays, diagnostic ultrasounds, CTs, MRIs, etc.

Year: \_\_\_\_\_ Description:

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Year: \_\_\_\_\_ Description:

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Year: \_\_\_\_\_ Description:

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Year: \_\_\_\_\_ Description:

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Please list supplements you are currently taking:

- |  |  |
|--|--|
| 1. _____                               | 6. _____                               |
| (Brand) (Supplement Name) (Daily Dose) | (Brand) (Supplement Name) (Daily Dose) |
| 2. _____                               | 7. _____                               |
| (Brand) (Supplement Name) (Daily Dose) | (Brand) (Supplement Name)              |
| 3. _____                               | 8. _____                               |
| (Brand) (Supplement Name) (Daily Dose) | (Brand) (Supplement Name)              |
| 4. _____                               | 9. _____                               |
| (Brand) (Supplement Name) (Daily Dose) | (Brand) (Supplement Name) (Daily Dose) |
| 5. _____                               | 10. _____                              |
| (Brand) (Supplement Name) (Daily Dose) | (Brand) (Supplement Name) (Daily Dose) |



Read the following questions and fill in the number that applies:

0 (leave blank) = Never consume or use

1 = Consume or use several times per month

2 = Consume or use weekly

3 = Consume or use daily

#### DIET

- |                           |                                  |                                   |
|---------------------------|----------------------------------|-----------------------------------|
| ___ Alcohol               | 8. ___ Coffee                    | 15. ___ Refined flour/baked goods |
| ___ Artificial sweeteners | 9. ___ Fast food                 | 16. ___ Refined sugar             |
| ___ Candy or other sweets | 10. ___ Fried foods              | 17. ___ Vitamins and minerals     |
| ___ Pop/soda              | 11. ___ Luncheon meats/hot dogs  | 18. ___ Water, distilled          |
| ___ Chewing tobacco       | 12. ___ Margarine                | 19. ___ Water, tap                |
| ___ Cigarettes            | 13. ___ Milk/cheese/yogurt, etc. | 20. ___ Water, well               |
| ___ Cigars/pipes          | 14. ___ Non-herbal tea           | 21. ___ Diet often (Y or N)       |

#### LIFESTYLE

- \_\_\_ Exercise (3 = 5+ times per week, 2 = 2-4 times per week, 1 = once per week, 0 = none)  
\_\_\_ Stress (3 = heavy/chronic, 2 = moderate/often stressed, 1 = light/occasionally stressed, 0 = none)  
\_\_\_ Changed jobs (3 = within last 2 months, 2 = within last 6 months, 1 = within last 12 months)  
\_\_\_ Divorced (3 = within last 6 months, 2 = within last year, 1 = within last 2 years, 0 = never)  
\_\_\_ Work over 40 hours/week (3 = always, 2 = usually, 1 = occasionally, 0 = never)

#### MEDICATIONS

Indicate with a check mark any medications you're currently taking or have taken in the past month and dosage (if known):

- |                       |                          |                              |
|-----------------------|--------------------------|------------------------------|
| ___ Antacids          | ___ Birth control        | ___ Laxatives                |
| ___ Antibiotics       | ___ Chemotherapy         | ___ Insulin                  |
| ___ Anticonvulsants   | ___ Cortisone            | ___ Recreational drugs       |
| ___ Antidepressants   | ___ Diabetic medications | ___ Relaxants/Sleeping pills |
| ___ Antifungals       | ___ Diuretics            | ___ Thyroid medication       |
| ___ Aspirin/Ibuprofen | ___ Heart medications    | ___ Tylenol/acetaminophen    |
| ___ Asthma inhalers   | ___ High blood pressure  | ___ Ulcer medications        |
| ___ Beta blockers     | ___ Hormone Therapy      | OOther: _____                |

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*Informed Consent and Request for Chiropractic Care*

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As a patient, I have the right to be informed about my health condition(s) and recommended treatments. Dr. Kassandre Goupil will discuss the potential benefits, risks and alternatives involved. After signing this consent form, I understand I can withdraw consent at any time.

I recognize that even the gentlest therapies may potentially have complications in very young children, in the elderly, or in those on multiple medications. Hence, the information I have provided is complete and inclusive of all health concerns and medications, including over-the-counter medications, supplements, and herbs.

I give my written consent for evaluation and treatment. I intend this as a consent form to cover my entire course of treatments including any future conditions for which I seek treatment.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date